



RAF-9060

Seat No. _____

M. D. (Branch. VII) Examination

March / April – 2019

Preventive and Social Medicine : Paper - II

*(Public health, RCH, Demography, Family Planning,
Occupational health and Health Education)*

Time : 3 Hours]

[Total Marks : 100

Instructions : (1) Figures to the right indicates maximum marks.
(2) All questions are compulsory.

- 1 Write in details about National Urban Health Mission. **30**
- 2 Write in details about health problems of Adolescents and **30**
write measures for prevention and control of it.
- 3 Write short notes on : **20**
 - (1) Comprehensive Primary Health Care
 - (2) Micro-Teaching
- 4 Write short notes on : **20**
 - (1) Demographic Transition
 - (2) Prevention of Industrial Accidents